

St. Peter Canisius International Catholic Parish Jakarta

Monthly Bulletin – February 2024

PRINCIPLE OF SUBSIDIARITY

Beloved Sisters and Brothers,

The word 'subsidiarity' comes from the Latin "subsidium," meaning to provide help or aid. The principle of subsidiarity originates in the Catholic social teaching and is formally defined by Pius XI in his celebrated social encyclical Quadragesimo Anno (1931). The thought of this principle can already be traced in the first social

encyclical, *Rerum Novarum*, of Pope Leo XIII, in 1892. This principle is later developed in subsequent social encyclicals of Pope John XXIII and the following Popes and in the documents of the Second Vatican Council such as *Gaudium et Spes* (1965).

The Catechism of the Catholic Church defines subsidiarity as a principle that "a community of a higher order should not interfere in the internal life of a community of a lower order, depriving the latter of its functions, but rather should support it in case of need and help to coordinate its activity with the activities of the rest of society, always with a view to the common good" (CCC 1883). The Oxford English Dictionary, paraphrasing Pope Pius XI in Quadragesimo Anno



(QA), n. 80, describes subsidiarity as "the principle that a central authority should have a subsidiary function, performing only tasks which cannot be performed effectively at a more immediate or local level." The Compendium of the Social Doctrine of the Church, n. 185, calls it "among the most constant and characteristic directives of the Church's social doctrine".

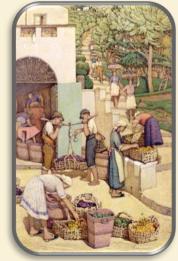


As the term itself indicates subsidiarity seeks to help, support and aid others in the pursuit of common good and goals. Particularly, in the life of the society subsidiarity calls governments and the private sector toward more participatory and empowering roles at the local level. It shows that everyone is part of a complex network of interactive relationships, rights, and responsibilities, but is mutually connected. Also, this principle recognizes that every human person has a life and dignity that society must respect, protect, and foster. This is meant to safeguard the dignity of people.

As social people we live in a community, and every community starts with family. Society consists of families. From the families outward, we develop groups, associations, relationships, and institutions that make it possible to recognize the dignity of every person, to achieve social growth and to function as a civil society. Families form the society and its culture and are at the base of civil society. Family is the first and most natural

institution, where people learn to grow, to support each other and to take responsibility for the common good of all.

The family and society fulfill a complementary role in the defense and promotion of the common good and of justice for all. Every family seeks to provide the best for its members. Every family member has different talents and abilities, and every one of them relies on each other to meet their needs. They need to mutually support and to reach out to each other, work together toward a common good. Parents have a great responsibility for the best upbringing of their children. The society or the state must recognize that family is an entity that enjoys a right of its own. By this principle, the state cannot and should not take over from the families those functions which they can develop well by themselves, for instance in education of children, which is the principal responsibility of parents as primary educators. But where it is necessary: "The public power, to whom it is appropriate to protect and defend the freedoms of



the citizens, attending to the distributive justice, must seek to distribute the public subsidies so that the parents can choose with true freedom, according to their conscience.



parents can choose with true freedom, according to their conscience, schools for their children" (Vatican II, Gravissimum Educationis, 6, 40).

Therefore, it is important that the society creates schools where children can get their proper education and so to help parents raise their children and form their character. Though, it is not easy to meet the school needs and so higher levels of authority may subsidize education to make it more affordable. But the fact tells us that when subsidiarity is ignored or is not properly applied higher authorities begin making decisions not only about how schools should be funded, but what schools should be run and what should be taught. They begin to take decisions about the goal of education, the quality of education, etc.

The principle of subsidiarity is therefore central not only in the social but particularly in the family life.

Fr. John Mangkey, MSC

Ash Wednesday

Please note the change in our Ash Wednesday Mass schedule due to the upcoming Presidential/General Election on 14 February 2024. The Ash Wednesday Mass will now take place on Tuesday, 13 February 2024, at 4:00 PM, in St. Stefanus Church, Cilandak.

For those unable to attend the Mass, blessed ash will also be distributed on 17 Saturday and 18 Sunday

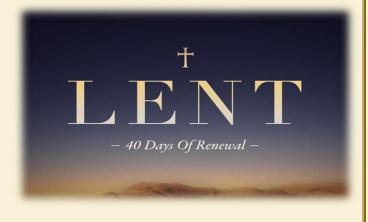
Ash Wednesday Mass Service
St. Stefanus Church, Cilandak
Tuesday, 13 February 2024 at 4:00 pm

following our regular Masses. Additionally, please feel free to inquire at local Churches for their Ash Wednesday Mass schedules.

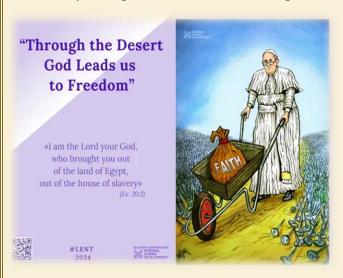
Please drop your dried blessed palms from last year at the Sacristy (behind the sanctuary) at St. Theresia Church by Sunday 04 February 2024, they will be prepared for the Ash Wednesday.

Season of Lent

As we enter the sacred season of Lent, let us embrace the opportunity for reflection, repentance, and renewal. During these 40 days, let us strive to deepen our relationship with God through prayer, fasting, and almsgiving. May this season be a time of spiritual growth and transformation as we journey together



towards Easter, remembering the sacrifice of Christ and the promise of redemption. Let us support one another in love and compassion, seeking to live more fully the Gospel message. May God bless us abundantly during this Lenten season and guide us closer to His everlasting grace.



Pope Francis has centered his Lenten message for 2024 on the Book of Exodus, choosing "Through the Desert God Leads Us to Freedom" as its main theme to encourage the faithful that the season is a journey from bondage to spiritual renewal and freedom.

The pope framed this reflection on the departure of the Israelites from Egypt, a story that not only represents the journey from bondage to emancipation but also of revelation and spiritual freedom. "When our God reveals himself, his message is always one of freedom," the pope said.

"We realize how true this is at those moments when we feel hopeless, wandering through life like a desert and lacking a promised land as our destination. Lent is the season of grace in which the desert can become once more — in the words of the prophet Hosea — the place of our first love," the pope observed. During Lent 2024, Pope has encouraged the faithful to undertake an interior examination by asking: "Do we hear that cry? Does it trouble us? Does it move us?"

"Our Lenten journey will be concrete if, by listening once more to those two questions, we realize that even today we remain under the rule of a Pharaoh. A rule that makes us weary and indifferent. A model of growth that divides and robs us of a future." The Lenten season, according to the pope, is a time that is characterized by personal struggle as we suffer from myriad temptations, but it is the recognition of this that calls us to "pause in prayer, in order to receive the word of God, to pause like the Samaritan in the presence of a wounded brother or sister."

Highlighting the three pillars of Lent — prayer, almsgiving, and fasting — the pope noted that they are not disparate acts but form a symbiotic "movement of openness and self-emptying in which we cast out the idols that weigh us down, the attachments that imprison us." The pope closed his Lenten message by highlighting the communal aspect of the season, noting "the contemplative dimension of life that Lent helps us to rediscover will release new energies." We invite every parishioner to rethink their lifestyles, times to examine their presence in society, and the contribution they make to its betterment." May this Lenten journey deepen our faith and lead us closer to the joy of Easter morning."



ONLINE & OFFLINE MASS SCHEDULE



ST. PETER CANISIUS INTERNATIONAL CATHOLIC PARISH

CHOIR SCHEDULE FOR FEBRUARY & MARCH 2024 OFFLINE/ONLINE FROM ST. THERESIA

THOM OTT THEREON							
DATE	DAY	MASS	TIME	CHOIR			
Feb 03	Sat	5th Sunday Ordinary Times	3:30PM	Eucharistic Sounds Choir			
Feb 04	Sun	5th Sunday Ordinary Times	3.00PM	ELFACS Choir			
Feb 10	Sat	6th Sunday Ordinary Times	3:30PM	ELFACS Choir			
Feb 11	Sun	6th Sunday Ordinary Times	3.00PM	The Choir Immortal			
Feb 17	Sat	1st Sunday Lent	3:30PM	Eucharistic Sounds Choir			
Feb 18	Sun	1st Sunday Lent	3.00PM	ELFACS Choir			
Feb 24	Sat	2nd Sunday lent	3:30PM	ELFACS Choir			
Feb 25	Sun	2nd Sunday lent	3:00PM	The Choir Immortal			
MARCH 2024							
Mar 02	Sat	3rd Sunday Lent	3:00PM	ELFACS Choir			
Mar 03	Sun	3rd Sunday Lent	3:30PM	ELFACS Choir			
Mar 09	Sat	4th Sunday Lent	3:00PM	Eucharistic Sounds Choir			
Mar 10	Sun	4th Sunday Lent	3:30PM	The Choir Immortal			
Mar 16	Sat	5th Sunday Lent	3:00PM	Eucharistic Sounds Choir			
Mar 17	Sun	5th Sunday Lent	3:30PM	ELFACS Choir			
Mar 23	Sat	Palm Sunday	3:00PM	Eucharistic Sounds Choir			
Mar 24	Sun	Palm Sunday	3:30PM	The Choir Immortal			
HOLY WEEK							
Mar 28	Thurs	Maundy Thursday	1:30PM	ELFACS Choir			
Mar 29	Fri	Good Friday	11:00AM	The Choir Immortal			
Mar 30	Sat	Easter Vigil	3:00PM	The Choir Immortal			
Mar 31	Sun	Easter Sunday	3:00PM	The Choir Immortal			
CANISIUS CHAPEL- SUNDAY AT 6:00PM							
(FEBRUARY & MARCH 2024)							

DATE	DAY	MASS	TIME	CHOIR		
Feb 4	Sun	5th Sunday Ordinary Times	6:00PM	Genesis Choir		
Feb 11	Sun	6th Sunday Ordinary Times	6:00PM	Genesis Choir		
Feb 18	Sun	1st Sunday Lent	6:00PM	Youth Choir		
Feb 25	Sun	2nd Sunday Lent	6:00PM	Genesis Choir		
MARCH 2024						
Mar 3	Sun	3rd Sunday Lent	6:00PM	Genesis Choir		
Mar 10	Sun	4th Sunday Lent	6:00PM	Genesis Choir		
Mar 17	Sun	5th Sunday Lent	6:00PM	Youth Choir		
Mar 24	Sun	Palm Sunday	6:00PM	Genesis Choir		

Note: *Online Mass is only on every Sunday 03:00 pm from St. Theresia Church.



YOUTH FELLOWSHIP ACTIVITIES



Topic: Stronger Together

Speaker: Fr. Moko SJ

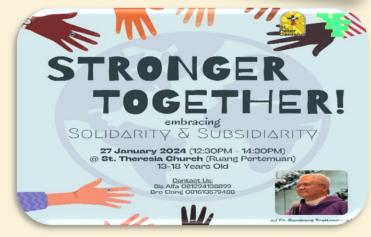
Date: Saturday, 27 Jan 2024

Time: 12:30pm to 14:30 pm

Reflection #1 By Darren (Grade 8), Global Prestasi School

The talk by Fr. Moko was quite interesting. I learned

about the Catholic social teachings, and we focused on subsidiarity, solidarity, and human dignity. I like the talk on human dignity the most because it's interesting to learn about the relationship between the emotion and the mind. Fr Moko also talked about the importance of the human dignity and self-worth, which seems to be one of the main reasons for suicides these days. My personal takeaway is that I should be more aware of my surroundings and help my friends who may not see their value as a person. We concluded the session with a greater fellowship of having pizza together and that helped me to interact and have fun with other participants.













Family Apostolic Ministry (FAM)



Marriage Vow Renewal

Marriage vow renewal is a celebration of a marriage, a relationship and a life lived together. It offers the opportunity to re-affirm the commitments made on the wedding day and to look ahead to a bright future together. Although there is no legal standing to this ritual, it is a lovely moment for spouses to share their love with each other and promises to support each other throughout the rest of their lives.



There's no rule that says you can only celebrate your commitment to your spouse once. Whether you've been married for a year, a decade, or half a century, a vow renewal is a heartfelt way to celebrate your love and reaffirm the promises you made to each other when you first said, "I do."

Our church, STPCICP, holds an annual renewal of vows for 30 – 40 married couples on every 1st January since 2008. Our recent renewal event on 1st January 2024 was celebrated by Fr. Moko and Fr. Anton and attended by about 34 married couples. The celebration started with the couples, holding hands, entering



the church in the entrance procession. Each couple was blessed by Fr. Anton with holy water. At the communion rite, each couple was called to take position in the front of the altar then Fr. Moko presided the vow renewal and ended with "Those Whom God Hath Joined Together, Let No One Put Asunder".







CCD CORNER



Confirmation Student's Community Service

Being a disciple of Christ calls us to live our lives according to the example and instructions Jesus himself gave us. This is our mission as a Church, and it's a BIG responsibility! One of the most important lessons Jesus taught us was that we must be willing to be a servant to all people in His name. This means that we must actually DO something to be a disciple of Christ! By doing parish and community service, we demonstrate a willingness to show Christian responsibility to our mission. Therefore, as part of the Sacrament of Confirmation formation, we want all students to have the "experiences of service". This



means that the students should participate in some type of parish and community service individually as well as a family unit. In the first batch on 09 December 2023 most of confirmation students participated the community serice and balance 22 students completed their community service on 13 January 2024 at Wisma Sahabat Yesus (WSY) in Depok.

Fr. Robertus Bambang Rudianto, S.J. (Fr. Rudy) explained to us about WSY's "AMANKAN" movement: gerakan AMANKAN (Aksi Mahasiswa Asah Nurani Keluarga Anak Nusantara), including providing affordable food, a safe space and spiritual direction for university students in the area. He and his team led the students in cleaning and painting spaces in WSY.

Reflection #1 By Alessandra Nicole Hendarto (NHJS CCD - Confirmation group)

After attending the community service session, I learned a lot of new things. First, I realized the importance

of teamwork. When my teammates and I did the scavenger hunt, we were tied to each other and needed to coordinate to walk and do things. We also needed to fill out the questions and take videos. We worked together and accomplished these things; we could not have accomplished the tasks without teamwork. I also learned that communication and talking to new people is essential.

Second, I learned how to meditate and always thank God for things. It is essential to be grateful for the things we have and to not take it for granted. I also learned that we should help people whenever we can.

Overall, I had fun and learned lots of new things. I enjoyed helping and feel like this session strengthened my bond with God. It will continue to enrich my spiritual journey.



Reflection #2 By Navya Gomez (Theresia – CCD Confirmation group)

On January 13, 2024, I, along with my CCD friends and other groups, gathered at Wisma Sahabat Yesus. The journey with my cousin, Adiksha, took about an hour, but it was worthwhile. Our meditation session led by Father Rudy and his team taught me ways to relax my mind.



Me and my group engaged in a fun activity, creating a video by filling in the blanks, and contributed to painting the building walls. These seemingly small actions made me feel more connected to God. Following the meditation, we enjoyed a buffet provided by Fr.

Rudy's team for lunch and headed back home. In the summary, experience at WSY was both enjoyable

and enlightening, deepening my understanding of God and our spiritual connections. We are grateful to Fr. Rudy and his team for providing me and my fellow CCD friends with the opportunity to take part in the community service.



All left WSY with a sense of peace and fulfilment. We thank Fr. Rudy and his team at WSY, to all our sponsors, CCD volunteers and CCD families for participating in this worthy activity.

Parish Activities in the month of January

Blessing of the House with Holy Water and Salt

House blessing by Holy Water and Salt is a yearly practice in our Parish and this is done during the new year time. Holy Water and Salt was distributed during the month of Jan and all parishioners were urged to bless their house and surroundings. Blessed salt is also traditionally used to bless homes. It can be sprinkled, or even laid down in a line, intended to act as a spiritual line of protection against evil spirits. If you have not collected the Holy water, salt and chalk, please contact the Parish office.





Novena to St. Thomas Aquinas

St. Thomas Aquinas, a towering figure in Catholic theology, was known for his profound intellect and devotion to God. His influential works, such as the Summa Theologica, continue to inspire seekers of truth and knowledge. As the patron saint of students and scholars,

St. Thomas Aquinas invites us to pursue wisdom with faith and humility. Let us seek his intercession for wisdom and understanding in our academic pursuits and spiritual lives. May St. Thomas Aquinas guide us in seeking truth and knowledge with humble hearts.

St. Thomas Aguinas Pray for us!





Triduum to the Infant of Prague

The Infant Jesus of Prague holds significant spiritual and devotional significance within the Catholic Church and beyond. Originating from a statue of the Child Jesus in Prague, Czech Republic, the devotion to the Infant Jesus focuses on themes of humility, innocence, and trust in God's providence.

The devotion to the Infant Jesus of Prague fosters a deep sense of childlike faith and reliance on God's mercy and love. It serves as a reminder of God's presence and compassion in our lives, encouraging believers to approach Him with simplicity, trust, and reverence. The devotion continues to inspire countless individuals worldwide to seek solace and strength in the loving embrace of the Divine Child.

Pray The Surrender Novena

The Surrender Novena is a powerful prayer practice rooted in the spirituality of trust and surrender to God's will. Comprising nine days of focused prayer, it invites believers to relinquish their anxieties, fears, and desires into the loving hands of God. Through surrender, individuals cultivate a deeper relationship with the Divine and embrace a profound sense of peace and acceptance. This transformative novena serves as a beacon of hope, guiding hearts to surrender to God's wisdom and providence in all aspects of life.



YOUTH FELLOWSHIP - FESTIVAL OF SERVICE

In the spirit of Solidarity & Subsidiarity, our Youth Fellowship invites children, teens & youths below 20 years old to join festival of service on February 24.

We have competitions for LECTOR CANTOR WORSHIP DANCE taking place at St Bellarminus, beside Theresia.

Sign up to secure your slot. You can join multiple competitions while slots available.

Let us draw the love for liturgical service by joining this festival. Please register the link here: bit.ly/Stpcicpfestivalofservice

For more info, pls contact Bro Elang or scan the QR Code on the flier.





JOY OF GIVING



Journey for Children in MAUMERE

We extend a sincere and immense appreciation to all our parishioners for their generous contributions

during our World Food Day 2023 Program, My Christmas Story Concert, and CCD donation. Your support aligns perfectly with the WFD theme of KAJ, "Healthy Food Solidarity for a Stunting-Free Generation."

With funds collected from September to December 2023, we purchased & prepared special nutritional supply packages tailored for babies and children up to 5 years old. These packages include multivitamins, deworming medicine, food supplements, formulated milk powder, and a one-month supply of eggs. We distributed these packages to 190 stunting children across 9 different parishes/locations in Maumere, based on data obtained from local government clinics (Puskesmas).





55% of the population of Maumere as the capital city of Sikka Regency in East Nusa Tenggara are Catholics. Sadly, even they are very rich in natural resources, statistics show long history of mal-nutrition cases ever present among the children there.

Therefore, our journey there to hand over the fund and deliver the packages were very well received as mentioned many times by Mgr. Ewaldus Martinus Sedu, the Bishop of Maumere, who symbolically received and distributed our parish donation on 19 December 2023 at the Bengkel Misi St. Joseph Maumere.

This event was made possible through the collaboration between our parish, the social commission (Komisi Karitas PSE) of the Diocese of Maumere, and Bengkel Misi St. Yoseph in Maumere.

The weather was nice as we met with enthusiastic parents, children and healthcare team. The ceremony started with important messages delivered by Bishop Ewaldus, our parish priest, Fr. Moko SJ, Fr. Kristo Pr. as the moderator of Karitas PSE also Fr. Rudy Muga Pr.





who studied stunting children's phenomena in East Nusa Tenggara as part of his thesis.

The packages were given to each child at the Bengkel Misi front yard while each child were weigh and breakfast of freshly made high nutrition sorgum porridge with egg, moringa and fish floss were served by the Bengkel Misi Team. The children were also very happy to enjoy sorgum ice cream. The event was attended by around 120 babies/children.

This marvellous program for these children is still ongoing, as we share this story. If you wish to know more about this program, you can contact the parish office.

COME AND JOIN OUR PARISH INITIATIVES

Dear Parishioners, inviting all of you to join our different parish initiatives to serve the Lord and the community. Your talents are your blessings from Lord, please use for the benefits of the community. Below are various Parish communities / groups / sections / ministries or activities you can join and contribute in different ways.



One of the aims is to introduce to our wider parishioners; including the newly baptized among us, that we have group/community with specific activities that they may join or be involved in.

At present our Parish has the following communities/groups/sections/ministries or activities:

- Ushers
- Lectors
- Choir/ Youth Choir
- Altar Servers
- EMHC Extraordinary Ministries of Holy Communion
- CCD Confraternity of Christian Doctrine
- RCIA Rite of Christian Initiation of Adults
- Komsos Social Communication
- JFC Jesus Friend of Children
- YF / YFC Youth Fellowship / Youth for Christ
- CYS Catholic Youth Society
- YAPro Young Adult Professionals
- FAM Family Apostolic Ministry
- VFF Virtual Faith Forum
- SMPG Santa Monica Prayer Group
- LOJF EF Light of Jesus Family English Feast
- CFC Couples for Christ
- ONLINE Comm.



The fundamental question many parishioners ask: How Can I Serve in the Church?

God has given you special talents and gifts that you can use to support your local congregation, help your community, and serve God's children everywhere. You follow the example of Jesus Christ as you seek to meet individual needs one person at a time. Some of the most important service you will give will be informal, simple acts of kindness and love toward individuals without being asked or assigned to do so. You can help others feel God's love and reach their potential as you share your time, talents, and means to help meet their needs. Part of your personal growth and learning will come as you serve in the Church and help others learn and grow as well. As you get to know others in your local congregation, you will realize that you have much to offer them.

Come Join Us, Let's make use of our talents and time to support our Parish in different ways....

YOUR KIND CONTRIBUTION MATTERS

As a vibrant and united community, we have the wonderful opportunity to make a positive impact together through our generosity and support. Our parish thrives on the spirit of compassion and togetherness, and we invite each and every one of you to contribute to the growth and well-being of our spiritual family. We thank all Parishioners for your continued generous contribution for our Parish. You have wholeheartedly supported and helped our parish. You may use the QR code below to pay through Gopay, OVO, Dana, Shopee, T-money or direct transfer to Bank Account - PGDP Internasional Santo Petrus Canisius, Acct No. 664 177 7773, Bank Danamon — Cabang Usman Harun, Jakarta, or Bank Mandiri Account No. 103.000778611-0



Here is the QR Code for receiving offering and gifts for Mass intentions. Please end your transfer amount with Rp. 22/= (twenty-two) for Mass intentions. For example, if you wish to give 100K gift for Mass intention, kindly transfer to this parish account number the amount of Rp. 100.022,- Thank you and God bless you and your family for your continuous support.

For all other Parish operations cost, you can donate any amount to the above-mentioned bank accounts or by using QR code.





We are here to respond should you need any information

Please do not hesitate to contact us @ St. Peter Canisius International Catholic Parish office. Jl. Gereja Theresia No. 2, Jakarta Pusat - DKI Jakarta. Telephone. +62-21-3917806 / WA +62 811 8039 728, Email. office@expatcatholicparish.org

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